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| United States Bankruptcy Court Northern District of Illinois                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Volu                                                                           | untary Petition       |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------|----------------------------------------------|
| Name of Debtor (if individual, enter Last, First, Middle Szczender, James G                                                                                                                                                         | Name of Jo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name of Joint Debtor (Spouse) (Last, First, Middle):                                                             |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                       |                                              |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):                                                                                                                                  | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e Joint Debtor in<br>d trade names)                                            |                       | years                                        |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.I. EIN (if more than one, state all): <b>0769</b>                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                       |                                              |
| Street Address of Debtor (No. & Street, City, State & Zip Code): 12764 Irving Ave # 1A                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Street Add                                                                                                       | Street Address of Joint Debtor (No. & Street, City, State & Zip Code): |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                       |                                              |
| Blue Island, IL                                                                                                                                                                                                                     | ZIPCODE <b>60406-215</b> 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | )                                                                                                                |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                | 2                     | ZIPCODE                                      |
| County of Residence or of the Principal Place of Busin                                                                                                                                                                              | ness:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | County of                                                                                                        | County of Residence or of the Principal Place of Business:             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                       |                                              |
| Mailing Address of Debtor (if different from street address)  Mailing Address of Joint Debtor (if different from street address):                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | et address):                                                                   |                       |                                              |
|                                                                                                                                                                                                                                     | ZIPCODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                | 2                     | ZIPCODE                                      |
| Location of Principal Assets of Business Debtor (if dif                                                                                                                                                                             | ferent from street address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | above):                                                                                                          |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                | ·                     |                                              |
|                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                | 2                     | ZIPCODE                                      |
| ✓ Full Filing Fee attached  ☐ Filing Fee to be paid in installments (Applicable to i attach signed application for the court's consideration is unable to pay fee except in installments. Rule 100 3A.                              | (Form of Organization) (Check one box.)  Health Care Business  Single Asset Real Estate as defined in 11 U.S.C. \$ 101(51B)  Torporation (includes LLC and LLP)  Intership  ther (Iff debtor is not one of the above entities, eck this box and state type of entity below.)  Tax-Exempt Entity (Check box, if applicable.)  Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).  Filing Fee (Check one box)  If Filing Fee (Check one box)  If Filing Fee attached  Ing Fee to be paid in installments (Applicable to individuals only). Must ach signed application for the court's consideration certifying that the debtor unable to pay fee except in installments. Rule 1006(b). See Official Form    Health Care Business     Health Care Business     Chapter 7     Chapter 9     Chapter 12     Chapter 12     Chapter 13     Chapter 13     Poebtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).    Check one box: |                                                                                                                  |                                                                        | Nature of I (Check one y consumer I U.S.C. red by an y for a r house-  Debtors  I the state of I | box.) Debts are primarily business debts.  S.C. § 101(51D). U.S.C. § 101(51D). |                       |                                              |
| Statistical/Administrative Information                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Accepta                                                                                                          | nces of th                                                             | ne plan w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | this petition<br>were solicited profith 11 U.S.C. §                            |                       | om one or more classes of  THIS SPACE IS FOR |
| Debtor estimates that funds will be available for distribution to unsecured creditors.  Debtor estimates that funds will be available for distribution to unsecured creditors.  COURT USE ONLY distribution to unsecured creditors. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                       |                                              |
| Estimated Number of Creditors                                                                                                                                                                                                       | 5,001-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10,001-<br>25,000                                                                                                | 25,001-<br>50,000                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 50,001-<br>100,000                                                             | Over 100,000          | _                                            |
|                                                                                                                                                                                                                                     | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$50,000,001 to \$100 million                                                                                    | \$100,00<br>to \$500                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$500,000,001 to \$1 billion                                                   | More than \$1 billion |                                              |
| Estimated Liabilities                                                                                                                                                                                                               | 0,001 to \$10,000,001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$50,000,001 to                                                                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$500,000,001 to \$1 billion                                                   | More than             |                                              |

| <b>8 Years</b> (If more than two, a                                                                                        | attach additional sheet)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| Case Number:                                                                                                               | Date Filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Case Number:                                                                                                               | Date Filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Affiliate of this Debtor                                                                                                   | (If more than one, attach additional sheet)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Case Number:                                                                                                               | Date Filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Relationship:                                                                                                              | Judge:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| whose debts I, the attorney for the petiti that I have informed the p chapter 7, 11, 12, or 13 explained the relief availa | Exhibit B pleted if debtor is an individual are primarily consumer debts.) ioner named in the foregoing petition, declare betitioner that [he or she] may proceed under of title 11, United States Code, and have ble under each such chapter. I further certify btor the notice required by § 342(b) of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| X /s/ Troy Gleason                                                                                                         | 1/16/08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Signature of Attorney for Del                                                                                              | btor(s) Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| de a part of this petition.                                                                                                | nd attach a separate Exhibit D.) ion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| pplicable box.)                                                                                                            | ts in this District for 180 days immediately rict.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| partner, or partnership pendi                                                                                              | ng in this District.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                            | assets in the United States in this District, n or proceeding [in a federal or state court] is District.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| es as a Tenant of Resider<br>blicable boxes.)<br>btor's residence. (If box chec                                            | ntial Property ked, complete the following.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| or that obtained judgment)                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ndlord or lessor)                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                            | Case Number:  Case Number:  Case Number:  (To be comparison whose debts of that I have informed the prochapter 7, 11, 12, or 13 explained the relief availathat I delivered to the destankruptcy Code.  X /s/ Troy Gleason Signature of Attorney for Delibit C alleged to pose a threat of important of this petition.  Bit D ach spouse must complete and a part of this petition.  The dealer of this petition.  Case Number:  (To be comparison whose debts of the petition |

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
 Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

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Name of Debtor(s):

Szczender, James G

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filing of the petition.

(This page must be completed and filed in every case)

**Voluntary Petition** 

Doc 1

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Document

Case 08-00880 Doc 1 Filed 01/16/08 Entered 01/16/08 09:37:06 Desc Main B1 (Official Form 1) (1/08) Page 3 Document Page 3 of 30 Name of Debtor(s): **Voluntary Petition** Szczender, James G (This page must be completed and filed in every case) **Signatures** Signature(s) of Debtor(s) (Individual/Joint) Signature of a Foreign Representative I declare under penalty of perjury that the information provided in this I declare under penalty of perjury that the information provided in this petition is true and correct. petition is true and correct, that I am the foreign representative of a debtor [If petitioner is an individual whose debts are primarily consumer debts in a foreign proceeding, and that I am authorized to file this petition. and has chosen to file under Chapter 7] I am aware that I may proceed (Check only **one** box.) under chapter 7, 11, 12 or 13 of title 11, United State Code, understand ☐ I request relief in accordance with chapter 15 of title 11, United the relief available under each such chapter, and choose to proceed under States Code. Certified copies of the documents required by 11 U.S.C. chapter 7. § 1515 are attached. [If no attorney represents me and no bankruptcy petition preparer signs ☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the the petition] I have obtained and read the notice required by 11 U.S.C. § chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. X /s/ James G Szczender Signature of Foreign Representative James G Szczender Signature of Debtor Χ Χ Printed Name of Foreign Representative Signature of Joint Debtor Telephone Number (If not represented by attorney) January 16, 2008 Date Signature of Attorney\* **Signature of Non-Attorney Petition Preparer** I declare under penalty of perjury that: 1) I am a bankruptcy petition X /s/ Troy Gleason preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for Signature of Attorney for Debtor(s) compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), Troy Gleason 6276510 110(h) and 342(b); 3) if rules or guidelines have been promulgated Printed Name of Attorney for Debtor(s) pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services Gleason & Gleason chargeable by bankruptcy petition preparers, I have given the debtor Firm Name notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that 77 W Washington, Ste 1218 section. Official Form 19 is attached. Address Chicago, IL 60602 Printed Name and title, if any, of Bankruptcy Petition Preparer Social Security Number (If the bankruptcy petition preparer is not an individual, state the Telephone Number Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) January 16, 2008

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| Signature of Author | rized Individual     |  |  |
|---------------------|----------------------|--|--|
| Printed Name of Au  | uthorized Individual |  |  |
| Title of Authorized | Individual           |  |  |

Address

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Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

### Case 08-00880

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**Northern District of Illinois** 

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IN RE: Case No. \_\_\_\_\_ Chapter 7 Szczender, James G

|    | Debtor(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|
|    | DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that competence one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the of or in connection with the bankruptcy case is as follows:                                                                                                                                                                                                   |           |                |
|    | For legal services, I have agreed to accept                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$        | 676.00         |
|    | Prior to the filing of this statement I have received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$        | 676.00         |
|    | Balance Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$        | 0.00           |
| 2. | The source of the compensation paid to me was: Debtor Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                |
| 3. | The source of compensation to be paid to me is:  Debtor  Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                |
| 4. | I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law fr                                                                                                                                                                                                                                                                                                                                                                                                                       | irm.      |                |
|    | I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. together with a list of the names of the people sharing in the compensation, is attached.                                                                                                                                                                                                                                                                                                                                | A copy of | the agreement, |
| 5. | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                |
|    | <ul> <li>Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;</li> <li>Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;</li> <li>Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;</li> <li>Representation of the debtor in adversary proceedings and other contested bankruptey matters;</li> <li>[Other provisions as needed]</li> </ul> |           |                |

By agreement with the debtor(s), the above disclosed fee does not include the following services:

**Litigation/Adversary Proceedings** Motions to Redeem \$400.00 **Credit Education Fees** 

## CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

> January 16, 2008 Date

/s/ Troy Gleason

Signature of Attorney

Gleason & Gleason

Name of Law Firm

## NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### <u>Chapter 7</u>: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in instalments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them,

### Case 08-00880 Doc 1 Filed 01/16/08 Entered 01/16/08 09:37:06 Document Page 6 of 30

using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

### Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Printed Name and title, if any, of Bankruptcy Petition Preparer Address:                                                                        | Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| X                                                                                                                                               | principal, responsible person, or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)                     |
| Signature of Bankruptcy Petition Preparer of officer, principal, responsible person, or partner whose Social Security number is provided above. | _                                                                                                                                  |
| Certificate of the Debtor I (We), the debtor(s), affirm that I (we) have received and read this notice.                                         |                                                                                                                                    |

| Szczender, James G           | X /s/ James G Szczender            | 1/16/2008 |
|------------------------------|------------------------------------|-----------|
| Printed Name(s) of Debtor(s) | Signature of Debtor                | Date      |
| Case No. (if known)          | X                                  |           |
|                              | Signature of Joint Debtor (if any) | Date      |

Case 08-00880 Official Form 1, Exhibit D (10/06)

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**Northern District of Illinois** 

| IN RE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Case No                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Szczender, James G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Chapter 7                                                                                                                                                                                                                          |
| Debtor(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                    |
| EXHIBIT D - INDIVIDUAL DEBTOR'S STA<br>WITH CREDIT COUNSELING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                    |
| Warning: You must be able to check truthfully one of the five statement do so, you are not eligible to file a bankruptcy case, and the court can do whatever filing fee you paid, and your creditors will be able to resume and you file another bankruptcy case later, you may be required to pay to stop creditors collection activities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | lismiss any case you do file. If that happens, you will lose collection activities against you. If your case is dismissed                                                                                                          |
| Every individual debtor must file this Exhibit D. If a joint petition is filed, each one of the five statements below and attach any documents as directed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ch spouse must complete and file a separate Exhibit D. Check                                                                                                                                                                       |
| 1. Within the 180 days <b>before the filing of my bankruptcy case</b> , I rece the United States trustee or bankruptcy administrator that outlined the opp performing a related budget analysis, and I have a certificate from the agency certificate and a copy of any debt repayment plan developed through the agency of the control | ortunities for available credit counseling and assisted me in y describing the services provided to me. Attach a copy of the                                                                                                       |
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , I rece the United States trustee or bankruptcy administrator that outlined the oppoperforming a related budget analysis, but I do not have a certificate from the a copy of a certificate from the agency describing the services provided to ye the agency no later than 15 days after your bankruptcy case is filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ortunities for available credit counseling and assisted me in agency describing the services provided to me. You must file                                                                                                         |
| ☐ 3. I certify that I requested credit counseling services from an approved days from the time I made my request, and the following exigent circum requirement so I can file my bankruptcy case now. [Must be accompanied by circumstances here.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nstances merit a temporary waiver of the credit counseling                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                    |
| If the court is satisfied with the reasons stated in your motion, it will so obtain the credit counseling briefing within the first 30 days after you file the agency that provided the briefing, together with a copy of any debextension of the 30-day deadline can be granted only for cause and is limit be filed within the 30-day period. Failure to fulfill these requirements satisfied with your reasons for filing your bankruptcy case without first dismissed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | your bankruptcy case and promptly file a certificate from ot management plan developed through the agency. Any ited to a maximum of 15 days. A motion for extension must may result in dismissal of your case. If the court is not |
| 4. I am not required to receive a credit counseling briefing because of: [Comotion for determination by the court.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                    |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reasor of realizing and making rational decisions with respect to financial r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                    |

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h)

I certify under penalty of perjury that the information provided above is true and correct.

participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Signature of Debtor: /s/ James G Szczender

Active military duty in a military combat zone.

Date: January 16, 2008

does not apply in this district.

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| IN RE:             | Case No   |
|--------------------|-----------|
| Szczender, James G | Chapter 7 |

Debtor(s)

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS       | LIABILITIES  | OTHER       |
|------------------------------------------------------------------------------------|----------------------|---------------------|--------------|--------------|-------------|
| A - Real Property                                                                  | Yes                  | 1                   | \$ 0.00      |              |             |
| B - Personal Property                                                              | Yes                  | 3                   | \$ 13,000.00 |              |             |
| C - Property Claimed as Exempt                                                     | Yes                  | 1                   |              |              |             |
| D - Creditors Holding Secured Claims                                               | Yes                  | 1                   |              | \$ 6,760.00  |             |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 1                   |              | \$ 0.00      |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 2                   |              | \$ 9,275.00  |             |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |              |              |             |
| H - Codebtors                                                                      | Yes                  | 1                   |              |              |             |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 1                   |              |              | \$ 2,306.63 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 1                   |              |              | \$ 2,305.00 |
|                                                                                    | TOTAL                | 13                  | \$ 13,000.00 | \$ 16,035.00 |             |

Form 6 - Statistical Seminary (12707) Doc 1

Szczender, James G

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Chapter 7

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|        | Northern District of Illino | ois      |
|--------|-----------------------------|----------|
| IN RE: |                             | Case No. |

Debtor(s)

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability                                                                                                   | Amount     |
|---------------------------------------------------------------------------------------------------------------------|------------|
| Domestic Support Obligations (from Schedule E)                                                                      | \$<br>0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                                          | \$<br>0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>0.00 |
| Student Loan Obligations (from Schedule F)                                                                          | \$<br>0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$<br>0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$<br>0.00 |
| TOTAL                                                                                                               | \$<br>0.00 |

### State the following:

| Average Income (from Schedule I, Line 16)                                                         | \$<br>2,306.63 |
|---------------------------------------------------------------------------------------------------|----------------|
| Average Expenses (from Schedule J, Line 18)                                                       | \$<br>2,305.00 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |                |
| Line 20)                                                                                          | \$<br>2,958.09 |

### **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$<br>3,510.00  |
|----------------------------------------------------------------------------|---------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00      |
| 4. Total from Schedule F                                                   |         | \$<br>9,275.00  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$<br>12,785.00 |

| DOA (Official Form OA) (12/07) | B6A (Official | rGase | <u>Q&amp;</u> Q0880 |  |
|--------------------------------|---------------|-------|---------------------|--|
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IN RE Szczender, James G

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Debtor(s)

(If known)

Case No.

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|--------------------------------------|--------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------|
| None                                 |                                            |                                       |                                                                                                                |                            |
|                                      |                                            |                                       |                                                                                                                |                            |
|                                      |                                            |                                       |                                                                                                                |                            |
|                                      |                                            |                                       |                                                                                                                |                            |
|                                      |                                            |                                       |                                                                                                                |                            |
|                                      |                                            |                                       |                                                                                                                |                            |
|                                      |                                            |                                       |                                                                                                                |                            |

TOTAL

0.00
(Report also on Summary of Schedules)

| B6B (Official Form SB) | A80880 |
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Debtor(s)

Case No. \_

### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY                                                                                                                                                                                                                              | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                                                                                                                                                  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1.  | Cash on hand.                                                                                                                                                                                                                                 | Х                |                                                                                                                                                                                       |                                       |                                                                                                                |
| 2.  | Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                      |                  | First Midwest                                                                                                                                                                         |                                       | 800.00                                                                                                         |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.                                                                                                                                                          | X                |                                                                                                                                                                                       |                                       |                                                                                                                |
| 4.  | Household goods and furnishings, include audio, video, and computer equipment.                                                                                                                                                                |                  | Normal and necessary household goods, including but not limited to: TV, chairs, sofas, tables, bedroom furniture, some kitchen appliances, costume jewelry less than \$500 each piece |                                       | 750.00                                                                                                         |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.                                                                                                              | X                |                                                                                                                                                                                       |                                       |                                                                                                                |
| 6.  | Wearing apparel.                                                                                                                                                                                                                              |                  | Clothing                                                                                                                                                                              |                                       | 200.00                                                                                                         |
| 7.  | Furs and jewelry.                                                                                                                                                                                                                             | X                |                                                                                                                                                                                       |                                       |                                                                                                                |
| 8.  | Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                                                 | X                |                                                                                                                                                                                       |                                       |                                                                                                                |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.                                                                                                                          |                  | Term life through work - no cash value                                                                                                                                                |                                       | 0.00                                                                                                           |
| 10. | Annuities. Itemize and name each issue.                                                                                                                                                                                                       | Х                |                                                                                                                                                                                       |                                       |                                                                                                                |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |                                                                                                                                                                                       |                                       |                                                                                                                |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                                                                                                                                                   |                  | 401K                                                                                                                                                                                  |                                       | 8,000.00                                                                                                       |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.                                                                                                                                                                   | X                |                                                                                                                                                                                       |                                       |                                                                                                                |
| 14. | Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                         | X                |                                                                                                                                                                                       |                                       |                                                                                                                |
|     |                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                       |                                       |                                                                                                                |

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Debtor(s)

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\_ Case No. \_

(If known)

### SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | TYPE OF PROPERTY                                                                                                                                                                                                                                                                        | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.                                                                                                                                                                                                     | Х                |                                      |                                       |                                                                                                                |
| 16. | Accounts receivable.                                                                                                                                                                                                                                                                    | X                |                                      |                                       |                                                                                                                |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.                                                                                                                                                                    | X                |                                      |                                       |                                                                                                                |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.                                                                                                                                                                                                          | X                |                                      |                                       |                                                                                                                |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                                                                                                       | X                |                                      |                                       |                                                                                                                |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                                                                    | Х                |                                      |                                       |                                                                                                                |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                                                                | X                |                                      |                                       |                                                                                                                |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                                 | Х                |                                      |                                       |                                                                                                                |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                                  | Х                |                                      |                                       |                                                                                                                |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |                                       |                                                                                                                |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.                                                                                                                                                                                                                      |                  | 03 Chevy Cavalier                    |                                       | 3,250.00                                                                                                       |
| 26. | Boats, motors, and accessories.                                                                                                                                                                                                                                                         | X                |                                      |                                       |                                                                                                                |
| 27. | Aircraft and accessories.                                                                                                                                                                                                                                                               | X                |                                      |                                       |                                                                                                                |
|     | Office equipment, furnishings, and supplies.                                                                                                                                                                                                                                            | X                |                                      |                                       |                                                                                                                |
| 29. | Machinery, fixtures, equipment, and supplies used in business.                                                                                                                                                                                                                          | X                |                                      |                                       |                                                                                                                |
| 30. | Inventory.                                                                                                                                                                                                                                                                              | X                |                                      |                                       |                                                                                                                |
| 31. | Animals.                                                                                                                                                                                                                                                                                | X                |                                      |                                       |                                                                                                                |
| 32. | Crops - growing or harvested. Give particulars.                                                                                                                                                                                                                                         | Х                |                                      |                                       |                                                                                                                |
|     |                                                                                                                                                                                                                                                                                         |                  |                                      |                                       |                                                                                                                |

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Case No. \_\_\_\_\_

Debtor(s)

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## SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY                                                     | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|----------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 33. Farming equipment and implements.                                | X                |                                      |                                       |                                                                                                                |
| 34. Farm supplies, chemicals, and feed.                              | X                |                                      |                                       |                                                                                                                |
| 35. Other personal property of any kind not already listed. Itemize. | ^                |                                      |                                       |                                                                                                                |
|                                                                      |                  |                                      |                                       |                                                                                                                |
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Debtor(s)

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IN RE Szczender, James G

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### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY                                                                                                                                                               | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|--------------------------------------------------------|
| SCHEDULE B - PERSONAL PROPERTY                                                                                                                                                        |                                      |                               |                                                        |
| First Midwest                                                                                                                                                                         | 735 ILCS 5 §12-1001(b)               | 800.00                        | 800.00                                                 |
| Normal and necessary household goods, including but not limited to: TV, chairs, sofas, tables, bedroom furniture, some kitchen appliances, costume jewelry less than \$500 each piece | 735 ILCS 5 §12-1001(b)               | 750.00                        | 750.00                                                 |
| 401K                                                                                                                                                                                  | 735 ILCS 5 §12-1006(a)               | 8,000.00                      | 8,000.00                                               |
| 03 Chevy Cavalier                                                                                                                                                                     | 735 ILCS 5 §12-1001(c)               | 2,400.00                      | 3,250.00                                               |
|                                                                                                                                                                                       |                                      |                               |                                                        |

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(If known)

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### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|------------------------------------------------------------------------------------------------------|----------|---------------------------------------|------------------------------------------------------------------------------------------------------|------------|--------------|----------|-------------------------------------------------------------------|------------------------------|
| ACCOUNT NO. 4935                                                                                     |          |                                       | Installment account opened 12/04                                                                     |            |              |          | 6,760.00                                                          | 3,510.00                     |
| E Loan/sst<br>4315 Pickett Rd<br>Saint Joseph, MO 64503-1600                                         |          |                                       | VALUE \$ <b>3,250.00</b>                                                                             |            |              |          |                                                                   |                              |
| ACCOUNT NO.                                                                                          |          |                                       | 7.E.C.D                                                                                              |            |              |          |                                                                   |                              |
|                                                                                                      |          |                                       | VALUE \$                                                                                             |            |              |          |                                                                   |                              |
| ACCOUNT NO.                                                                                          |          |                                       |                                                                                                      |            |              |          |                                                                   |                              |
|                                                                                                      |          |                                       | VALUE \$                                                                                             |            |              |          |                                                                   |                              |
| ACCOUNT NO.                                                                                          |          |                                       | VALUE \$                                                                                             |            |              |          |                                                                   |                              |
| ocntinuation sheets attached                                                                         |          |                                       | (Total of th                                                                                         | is p       | _            | e)       | \$ 6,760.00                                                       | \$ 3,510.00                  |
|                                                                                                      |          |                                       | (Use only on la                                                                                      |            | Tot<br>page  |          | \$ 6,760.00                                                       | \$ 3,510.00                  |

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

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Debtor(s)

Case No. \_\_\_\_\_(If known)

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Stati    | Such Summary of Certain Labinites and Related Data.                                                                                                                                                                                                                                                                                                                                                                                 |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| liste    | eport the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority d on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on statistical Summary of Certain Liabilities and Related Data.        |
| <b>V</b> | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.                                                                                                                                                                                                                                                                                                                           |
| ΤY       | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)                                                                                                                                                                                                                                                                                                           |
|          | <b>Domestic Support Obligations</b> Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).                                                                         |
|          | Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).                                                                                                                                                          |
|          | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|          | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).                                                                                                                                             |
|          | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).                                                                                                                                                                                                                                                            |
|          | <b>Deposits by individuals</b> Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).                                                                                                                                                                                     |
|          | Taxes and Certain Other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).                                                                                                                                                                                                                                         |
|          | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).                                                  |
|          | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).                                                                                                                                                           |
|          | * Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.                                                                                                                                                                                                                                                                          |
|          | 0 continuation sheets attached                                                                                                                                                                                                                                                                                                                                                                                                      |

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Debtor(s)

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### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE                                                                | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|----------------------------------------------------------------------------------------------------------|----------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 0838                                                                                         |          |                                       | Installment account opened 8/07                                                                                                                                   |            |              | T        |                       |
| American General Finan<br>I1844 S Western Ave<br>Chicago, IL 60643-4734                                  | -        |                                       |                                                                                                                                                                   |            |              |          | 4,224.00              |
| ACCOUNT NO. 6189                                                                                         | 1        |                                       | Revolving account opened 11/02                                                                                                                                    | П          | 7            | 寸        | ,                     |
| Capital 1 Bk<br>PO Box 5155<br>Norcross, GA 30091-5155                                                   |          |                                       |                                                                                                                                                                   |            |              |          | 1,320.00              |
| ACCOUNT NO.                                                                                              |          |                                       | Loan                                                                                                                                                              | П          | 7            | T        | •                     |
| Check N Go<br>3219 W 115th St<br>Merrionette Park, IL 60803-4555                                         | -        |                                       |                                                                                                                                                                   |            |              |          | 800.00                |
| ACCOUNT NO.                                                                                              |          |                                       | Loan                                                                                                                                                              | П          |              | T        |                       |
| First Cash Advance<br>I 2601 Western Ave<br>Blue Island, IL 60406-1749                                   | -        |                                       |                                                                                                                                                                   |            |              |          | 500.00                |
| 1 continuation sheets attached                                                                           |          |                                       |                                                                                                                                                                   | Subt       |              |          | 6,844.00              |
| confindation sheets attached                                                                             |          |                                       | (Total of th                                                                                                                                                      |            | age,<br>ota  | -        | p 0,044.00            |
|                                                                                                          |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules and, if applicable, on the St<br>Summary of Certain Liabilities and Relate | atist      | tica         | ıl       | 5                     |

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Case No. \_ Debtor(s)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|                                                                                                          |          | (                                     | Continuation Sheet)                                                                                             |            |                   |          |                       |
|----------------------------------------------------------------------------------------------------------|----------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------|-------------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)       | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE              | CONTINGENT | UNLIQUIDATED      | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>0650</b>                                                                                  |          |                                       | Revolving account opened 8/05                                                                                   | +          |                   |          |                       |
| Hsbc Nv<br>PO Box 5213<br>Carol Stream, IL 60197-5213                                                    |          |                                       |                                                                                                                 |            |                   |          | 2.404.00              |
| ACCOUNT NO. <b>9060</b>                                                                                  |          |                                       | Revolving account opened 8/05                                                                                   | +          |                   |          | 2,194.00              |
| Jc Penney<br>4125 Windward Plz Bldg 300<br>Alpharetta, GA 30005-8738                                     |          |                                       | Revolving account opened 0/03                                                                                   |            |                   |          | 237.00                |
| ACCOUNT NO.                                                                                              |          |                                       |                                                                                                                 |            |                   |          | 237.00                |
|                                                                                                          |          |                                       |                                                                                                                 |            |                   |          |                       |
| ACCOUNT NO.                                                                                              |          |                                       |                                                                                                                 |            |                   |          |                       |
| ACCOUNT NO.                                                                                              | _        |                                       |                                                                                                                 |            |                   |          |                       |
| ACCOUNT NO.                                                                                              |          |                                       |                                                                                                                 | +          |                   |          |                       |
|                                                                                                          |          |                                       |                                                                                                                 |            |                   |          |                       |
| ACCOUNT NO.                                                                                              |          |                                       |                                                                                                                 |            |                   |          |                       |
| Sheet no. 1 of 1 continuation sheets attached to                                                         |          |                                       |                                                                                                                 | C1         | 451               |          |                       |
| Sheet no1 of1 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of                                                                                                       |            | oage              | e)       | \$ 2,431.00           |
|                                                                                                          |          |                                       | (Use only on last page of the completed Schedule F. Repe<br>the Summary of Schedules, and if applicable, on the | ort als    | Totaso o<br>stica | n        | . 0.275.00            |

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the Summary of Schedules, and if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.) \$

9,275.00

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Debtor(s) (If known)

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST<br>STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY.<br>STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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Case No.

Debtor(s)

(If known)

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

IN RE Szczender, James G

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
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IN RE Szczender, James G

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Debtor(s)

(If known)

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital Status                          |                                      | DEPENDENTS OF                                                  | DEBTOR ANI    | SPOU        | JSE      |           |           |
|--------------------------------------------------|--------------------------------------|----------------------------------------------------------------|---------------|-------------|----------|-----------|-----------|
| Single                                           |                                      | RELATIONSHIP(S):                                               |               |             |          | AGE(S)    | :         |
| EMPLOYMENT:                                      |                                      | DEBTOR                                                         |               |             | SPOUSE   |           |           |
|                                                  | 0                                    | DEBTOR                                                         |               |             | SPOUSE   |           |           |
| Name of Employer                                 | Security<br>Harrah's Casi<br>8 years | ino                                                            |               |             |          |           |           |
|                                                  | _                                    | r projected monthly income at time case filed)                 |               |             | DEBTOR   |           | SPOUSE    |
|                                                  |                                      | lary, and commissions (prorate if not paid mont                | thly)         | \$          | 2,958.09 | \$        |           |
| 2. Estimated monthly                             | overtime                             |                                                                |               | <u>\$</u> _ |          | \$        |           |
| 3. SUBTOTAL                                      |                                      |                                                                |               | \$          | 2,958.09 | \$        |           |
| 4. LESS PAYROLL a. Payroll taxes and             |                                      |                                                                |               | \$          | 558.66   | \$        |           |
| b. Insurance                                     |                                      |                                                                |               | \$          | 92.80    | \$        |           |
| c. Union dues                                    |                                      |                                                                |               | \$          |          | \$        |           |
| d. Other (specify)                               |                                      |                                                                |               | \$          |          | \$        |           |
|                                                  |                                      |                                                                |               | <u> </u>    |          | <u>\$</u> |           |
| 5. SUBTOTAL OF                                   | PAYROLL D                            | DEDUCTIONS                                                     |               | \$          | 651.46   | <u>\$</u> |           |
| 6. TOTAL NET MO                                  | ONTHLY TA                            | KE HOME PAY                                                    |               | \$          | 2,306.63 | \$        |           |
|                                                  |                                      | of business or profession or farm (attach detaile              | d statement)  | \$          |          | \$        |           |
| 8. Income from real p                            |                                      | \$                                                             |               | \$          |          |           |           |
| 9. Interest and divide                           | r'e 1100 or                          | <b>&gt;</b>                                                    |               | \$          |          |           |           |
| that of dependents lis<br>11. Social Security of | ted above                            | ort payments payable to the debtor for the debto               | i s use of    | \$          |          | \$        |           |
|                                                  |                                      | ment assistance                                                |               | \$          |          | \$        |           |
| (~                                               |                                      |                                                                |               | \$          |          | \$        |           |
| 12. Pension or retirer                           | nent income                          |                                                                |               | \$          |          | \$        |           |
| 13. Other monthly in                             |                                      |                                                                |               |             |          |           |           |
| (Specify)                                        |                                      |                                                                |               | \$          |          | \$        |           |
|                                                  |                                      |                                                                |               | · \$        |          | <b>5</b>  |           |
|                                                  |                                      |                                                                |               | <b>.</b> Ф  |          | <b>Φ</b>  |           |
| 14. SUBTOTAL OF                                  | LINES 7 TH                           | IROUGH 13                                                      |               | \$          |          | \$        |           |
| 15. AVERAGE MO                                   | NTHLY INC                            | <b>COME</b> (Add amounts shown on lines 6 and 14)              |               | \$          | 2,306.63 | \$        |           |
|                                                  |                                      | ONTHLY INCOME: (Combine column totals tal reported on line 15) | from line 15; |             | \$       | 2,306.    | <u>63</u> |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None** 

(If known)

IN RE Szczender, James G

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Debtor(s)

\_ Case No. \_\_

| SCHEDULE J - CURRENT EAPENDITURES OF INDIVIDUAL DEBTOR                                                                                                                                                                                                                                                   | <b>(</b> (3)  |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|
| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prora quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the d on Form22A or 22C. |               |                  |
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complet expenditures labeled "Spouse."                                                                                                                                                                   | te a separate | e schedule of    |
| 1. Rent or home mortgage payment (include lot rented for mobile home)                                                                                                                                                                                                                                    | \$            | 525.00           |
| a. Are real estate taxes included? Yes No <u>✓</u>                                                                                                                                                                                                                                                       |               |                  |
| b. Is property insurance included? Yes No                                                                                                                                                                                                                                                                |               |                  |
| Utilities:     a. Electricity and heating fuel                                                                                                                                                                                                                                                           | \$            | 175.00           |
| b. Water and sewer                                                                                                                                                                                                                                                                                       | \$ ——<br>\$   | 175.00           |
| c. Telephone                                                                                                                                                                                                                                                                                             | \$            | 80.00            |
| d. Other                                                                                                                                                                                                                                                                                                 | \$            |                  |
|                                                                                                                                                                                                                                                                                                          | \$            |                  |
| 3. Home maintenance (repairs and upkeep)                                                                                                                                                                                                                                                                 | \$            | 10.00            |
| 4. Food                                                                                                                                                                                                                                                                                                  | \$            | 400.00           |
| 5. Clothing 6. Laundry and dry cleaning                                                                                                                                                                                                                                                                  | \$            | 100.00<br>80.00  |
| 7. Medical and dental expenses                                                                                                                                                                                                                                                                           | \$<br>\$      | 75.00            |
| 8. Transportation (not including car payments)                                                                                                                                                                                                                                                           | \$            | 300.00           |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.                                                                                                                                                                                                                                      | \$            | 60.00            |
| 10. Charitable contributions                                                                                                                                                                                                                                                                             | \$            |                  |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                                                                                                                                                                                                                            | Φ.            |                  |
| a. Homeowner's or renter's b. Life                                                                                                                                                                                                                                                                       | 2 —           |                  |
| c. Health                                                                                                                                                                                                                                                                                                | \$ ——<br>\$   |                  |
| d. Auto                                                                                                                                                                                                                                                                                                  | \$            | 100.00           |
| e. Other                                                                                                                                                                                                                                                                                                 | \$            |                  |
|                                                                                                                                                                                                                                                                                                          | \$            |                  |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                                                                                                                                                                                                                | Ф             |                  |
| (Specify)                                                                                                                                                                                                                                                                                                | — <u>\$</u> — |                  |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan)                                                                                                                                                                                              | —— » —        |                  |
| a. Auto                                                                                                                                                                                                                                                                                                  | \$            | 320.00           |
| b. Other                                                                                                                                                                                                                                                                                                 | \$            |                  |
|                                                                                                                                                                                                                                                                                                          | \$            |                  |
| 14. Alimony, maintenance, and support paid to others                                                                                                                                                                                                                                                     | \$            |                  |
| 15. Payments for support of additional dependents not living at your home                                                                                                                                                                                                                                | \$            |                  |
| <ul><li>16. Regular expenses from operation of business, profession, or farm (attach detailed statement)</li><li>17. Other Personal Care &amp; Grooming</li></ul>                                                                                                                                        | \$            | 50.00            |
| Auto Upkeep                                                                                                                                                                                                                                                                                              | \$            | 30.00            |
|                                                                                                                                                                                                                                                                                                          | \$            |                  |
|                                                                                                                                                                                                                                                                                                          |               |                  |
| <b>18. AVERAGE MONTHLY EXPENSES</b> (Total lines 1-17. Report also on Summary of Schedules and, if                                                                                                                                                                                                       |               |                  |
| applicable, on the Statistical Summary of Certain Liabilities and Related Data.                                                                                                                                                                                                                          | \$            | 2,305.00         |
|                                                                                                                                                                                                                                                                                                          |               |                  |
| 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing                                                                                                                                                                                          | of this docu  | ment:            |
| None                                                                                                                                                                                                                                                                                                     |               |                  |
|                                                                                                                                                                                                                                                                                                          |               |                  |
|                                                                                                                                                                                                                                                                                                          |               |                  |
|                                                                                                                                                                                                                                                                                                          |               |                  |
| 20. STATEMENT OF MONTHLY NET INCOME                                                                                                                                                                                                                                                                      |               |                  |
| a. Average monthly income from Line 15 of Schedule I                                                                                                                                                                                                                                                     | \$            | 2,306.63         |
| b. Average monthly expenses from Line 18 above c. Monthly net income (a. minus b.)                                                                                                                                                                                                                       | <u>*</u> —    | 2,305.00<br>1.63 |
| c. Monthly net meonic (a. minus 0.)                                                                                                                                                                                                                                                                      | φ             | 1.03             |

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Debtor(s)

Case No.

(If known)

### DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 15 sheets, and that they are true and correct to the best of my knowledge, information, and belief. Date: January 16, 2008 Signature: /s/ James G Szczender Debtor James G Szczender Signature: (Joint Debtor, if any) [If joint case, both spouses must sign.] DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section. Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer Social Security No. (Required by 11 U.S.C. § 110.) If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document. Address Signature of Bankruptcy Petition Preparer Date Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_\_ sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief. Signature:

(Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

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| United States Bankruptcy Court |
|--------------------------------|
| Northern District of Illinois  |
|                                |

| IN RE:             | Case No   |
|--------------------|-----------|
| Szczender, James G | Chapter 7 |
| Debtor(s)          | •         |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

32,500.00 Estimated 2006 income from employment

33,600.00 Estimated 2005 income from employment

34,000.00 Estimated 2007 income from employment

1,500.00 Estimated 2008 year to date income from employment

### 2. Income other than from employment or operation of business

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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AMOUNT **PAID** 960.00

Desc Main

**AMOUNT** STILL OWING 6,760.00

DATES OF PAYMENTS Last 3 months

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 4. Suits and administrative proceedings, executions, garnishments and attachments

Doc 1

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 6. Assignments and receiverships

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a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 7. Gifts

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 8. Losses

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 9. Payments related to debt counseling or bankruptcy

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Gleason & Gleason 77 W Washington, Ste 1218 Chicago, IL 60602

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

676.00

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### 10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

### 11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 14. Property held for another person

List all property owned by another person that the debtor holds or controls.

 $\checkmark$ 

### 15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** 2443 New St, Blue Island, IL NAME USED Same

DATES OF OCCUPANCY

00-06

### 16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

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None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

### 18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

None  $\checkmark$ 

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: <b>January 16, 2008</b> | Signature /s/ James G Szczender    |                   |
|-------------------------------|------------------------------------|-------------------|
|                               | of Debtor                          | James G Szczender |
| Date:                         | Signature of Joint Debtor (if any) |                   |
|                               | ocntinuation pages attached        |                   |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

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| IN RE:                                                              |                                                                                                                                                             |                                                                                            |                                                                                             | Case No.                                                               |                                     |                                                                |                                                                 |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|
| Szczender, Jai                                                      | mes G                                                                                                                                                       |                                                                                            |                                                                                             | Chapter 7                                                              |                                     |                                                                |                                                                 |
|                                                                     |                                                                                                                                                             | Debtor(s)                                                                                  |                                                                                             |                                                                        |                                     |                                                                |                                                                 |
|                                                                     | CHAPTER 7 I                                                                                                                                                 | NDIVIDUAL D                                                                                | EBTOR'S STATEMI                                                                             | ENT OF INTEN                                                           | TION                                |                                                                |                                                                 |
| ☐ I have filed a                                                    | schedule of assets and liabilit<br>schedule of executory contract<br>the following with respect to                                                          | ets and unexpired lea                                                                      | ases which includes personal                                                                | property subject to a                                                  |                                     | ed lease.                                                      |                                                                 |
| Description of Secured Pr                                           |                                                                                                                                                             | Creditor's Name                                                                            |                                                                                             | Property will<br>be Surrendered                                        | Property is<br>claimed as<br>exempt | Property will<br>be redeemed<br>pursuant to 11<br>U.S.C. § 722 | Debt will be<br>reaffirmed<br>pursuant to 11<br>U.S.C. § 524(c) |
| 03 Chevy Cava                                                       | alier                                                                                                                                                       | E Loan/sst                                                                                 |                                                                                             |                                                                        |                                     |                                                                | ✓                                                               |
|                                                                     |                                                                                                                                                             |                                                                                            |                                                                                             |                                                                        |                                     |                                                                | Lease will be<br>assumed<br>pursuant to 11<br>U.S.C. §          |
| Description of Leased Pro                                           | pperty                                                                                                                                                      |                                                                                            | Lessor's Name                                                                               |                                                                        |                                     |                                                                | 362(h)(1)(A)                                                    |
| 01/16/2008<br>                                                      | /s/ James G Szczender James G Szczender                                                                                                                     | er                                                                                         | Debtor                                                                                      |                                                                        | Joi                                 | nt Debtor (i                                                   | f applicable)                                                   |
|                                                                     | Cames & Crorentee                                                                                                                                           |                                                                                            | 2000                                                                                        |                                                                        |                                     | 2 00:01 (1                                                     | т цррпошето)                                                    |
| I declare under prompensation and 342 (b); and, bankruptcy petition | penalty of perjury that: (1) I d have provided the debtor wi (3) if rules or guidelines have on preparers, I have given the debtor, as required by that see | am a bankruptcy p<br>ith a copy of this doc<br>we been promulgated<br>debtor notice of the | etition preparer as defined<br>tument and the notices and in<br>I pursuant to 11 U.S.C. § 1 | in 11 U.S.C. § 110;<br>nformation required to<br>10(h) setting a maxin | (2) I prepunder 11 Unum fee fo      | pared this d<br>I.S.C. §§ 110<br>or services cl                | ocument for 0(b), 110(h), hargeable by                          |
| If the bankruptcy                                                   | ame and Title, if any, of Bankrup<br>opetition preparer is not an<br>on, or partner who signs the a                                                         | individual, state the                                                                      | name, title (if any), addres                                                                | Social Security ss, and social security                                |                                     | •                                                              |                                                                 |
| Address                                                             |                                                                                                                                                             |                                                                                            |                                                                                             |                                                                        |                                     |                                                                |                                                                 |
| Signature of Bankru                                                 | uptcy Petition Preparer                                                                                                                                     |                                                                                            |                                                                                             | Date                                                                   |                                     |                                                                |                                                                 |
| Names and Social                                                    | l Security numbers of all other<br>nal:                                                                                                                     | r individuals who pre                                                                      | epared or assisted in preparin                                                              | g this document, unle                                                  | ess the ban                         | kruptcy peti                                                   | tion preparer                                                   |

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

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| IN RE:                        |                                                 | Case No                                            |
|-------------------------------|-------------------------------------------------|----------------------------------------------------|
| Szczender, James G            |                                                 | Chapter 7                                          |
|                               | Debtor(s)                                       | •                                                  |
|                               | VERIFICATION OF CREDIT                          | OR MATRIX                                          |
|                               |                                                 | Number of Creditors <b>7</b>                       |
| The above-named Debtor(s) he  | ereby verifies that the list of creditors is to | rue and correct to the best of my (our) knowledge. |
| Date: <b>January 16, 2008</b> | /s/ James G Szczender                           |                                                    |
|                               | Debtor                                          |                                                    |
|                               |                                                 |                                                    |
|                               | Joint Debtor                                    |                                                    |

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Szczender, James G 12764 Irving Ave # 1A Blue Island, IL 60406-2150

Gleason & Gleason 77 W Washington, Ste 1218 Chicago, IL 60602

American General Finan 11844 S Western Ave Chicago, IL 60643-4734

Capital 1 Bk PO Box 5155 Norcross, GA 30091-5155

Check N Go 3219 W 115th St Merrionette Park, IL 60803-4555

E Loan/sst 4315 Pickett Rd Saint Joseph, MO 64503-1600

First Cash Advance 12601 Western Ave Blue Island, IL 60406-1749

Hsbc Nv PO Box 5213 Carol Stream, IL 60197-5213

Jc Penney 4125 Windward Plz Bldg 300 Alpharetta, GA 30005-8738